



School Updates:

Reminder,

Students will be considered late and need to be signed in after 7:55 am, as stated in the handbook. We have had many students coming in after 7:55 without an adult to sign them in. All students need to be signed in by a guardian no matter what after 7:55.

Please see [the policy](#) that is in our student/parent handbook and was signed by all of our families at the beginning of the school year for more details.

**Kindly,
Zoe Ann Holmes**

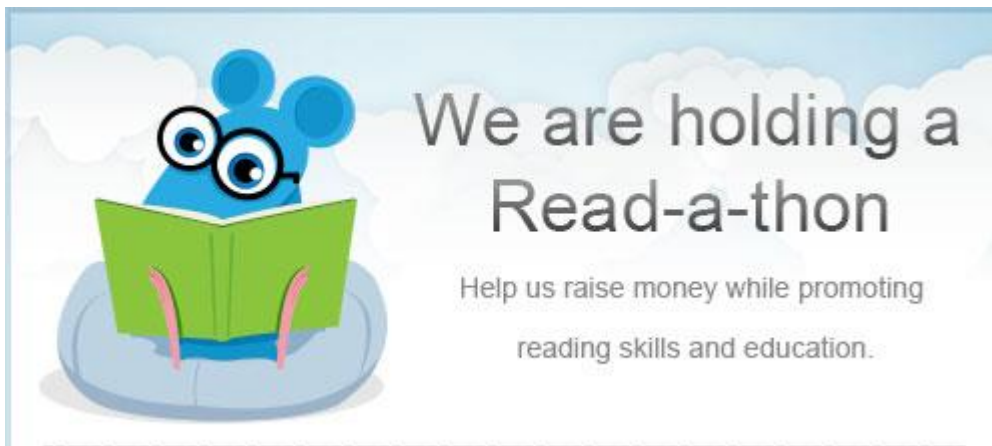
We are excited to introduce Track & Field as a competitive middle school sport for our 6th-8th grade boys and girls! This is a fantastic opportunity to develop team dynamics and have fun, while improving fitness, endurance, and speed. No previous Track & Field experience is required; we love seeing athletes try something new! There will be both running and field event opportunities. This program is coached by seasoned runner and coach Deanna Shrewsbury.

Practices are 3:30–4:30pm Monday through Thursday throughout the season and will begin on school campus with occasional runs to Palmer Park. Please note that parents will be responsible for transporting runners to all meets as coaches are not permitted to transport students. Parents may set up a carpool if desired. Registration fees for the season are \$75.

If you are interested in your child participating in Track & Field this spring, email our Athletic Director, Brendan Campagna, at bcampagna@cscharter.org.

Online form: <https://forms.gle/559Z4caCqHN8JnPN9>

Our Read-A-Thon has officially started!! If you haven't registered your students yet follow [this link](#) to get started. Our goal is to raise \$5,000 and if we do, Mrs. Holmes is going to read a book during all of the recesses from the gym roof!! We are currently at \$1,685 as a school. **Read those books and get Mrs. Holmes up on that roof!**



Reminders:

- Athletics [fundraiser!](#) We are hoping to get new uniforms for all of our teams and work on funding to add new sports next school year!
 - If you are new or have not yet filled out the form for D-11 free lunch please do so! Even if you do not use the lunch program or know you will not qualify for free/reduced lunch, it is important for funding that as many families as possible fill out this form!
-

- Don't forget, we have recycling bins in both lobbies for ink/toner cartridges! Open to families and staff to use.
-

Volleyball open gym this Saturday 9-12. We are working on team building, fundamentals, and conditioning to prepare for the upcoming season in August. All girls in 5th-8th grade are welcome to join, \$10 per session healthy snacks are provided!



CSCA Yearbook Orders:

It's time to place your order for the 2022-2023 CSCA Yearbook!! Orders will be accepted until April 6th at a cost of \$18 per yearbook. Orders can be placed at MySchoolBucks.com in the school store. If ordered after this due date, yearbooks will be \$22. With pre-orders, you're guaranteed a yearbook. After this, yearbooks will be available on a first come, first served basis. Once we're out, we're out!

We are hosting an open house community event March 18, any of our current families who come with a new prospective family will be entered into a raffle. We have a weekend in Breckenridge, food truck gift cards, swag bags and other gifts up for grabs!! Enjoy some fun, face painting, food/drinks, and games while helping us promote our school to new families!

Any local and small businesses who are interested in setting up a vendor booth please email leasley@cscharter.org, Families and staff members of CSCA will have no charge for a booth, for community members it will be \$25.

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OPEN HOUSE

MARCH 18 2-4 PM

Touch a truck, Vendors, Tours with Teachers and MORE!

Entries must be received by **Friday, March 10**
to be considered for the contest.

Yearbook Cover Competition!

If you would like to design the cover for this year's yearbook, you may submit an entry for the Yearbook Cover Competition!

Here are the guidelines:

**Please do not bend or fold, must be flat, and only use paper*

- 1. Design a FRONT and BACK cover*
- 2. Have the year "2022-2023" on the front cover*
- 3. Include "CSCA" on the front cover*
- 4. Put your first and last name on front and back cover*
- 5. Be neat and colorful and get creative!*

*Submit the cover in a **manila envelope** with your name, "Cover Competition," and your grade/teacher's name on it*

to Mrs. Temple in 3rd grade.

*You have until **Friday, March 10th** to turn it in.*

THE WINNER GETS A FREE YEARBOOK!

Good luck!



**NEW Colorado Native Plant
Landscaping coming soon!**

Donation request list coming soon



Important Dates:

February 21: Dinner Night Bubba's 33

February 25: Girls Volleyball open gym (5th-8th grade) 9-12 pm

March 2: Skate City Night 6-8 pm

March 9: PTO Meeting 6:30 pm

March 10: Uniform Exchange 2-3 pm

March 11: Girls Volleyball open gym (5th-8th grade) 9-12 pm

March 16: Board Meeting 6:30 pm

March 17: Staff Luncheon

March 21: Dinner Night Parry's Pizza

March 25: Girls Volleyball open gym (cancelled due to the beginning of spring break)



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